

PROCEEDINGS/MINUTES OF CITY COUNCIL

...June 7, 2017...

Council convened at 2:01 p.m., Mayor John Cranley, Presiding. Present were Councilmembers Flynn, Mann (In @ 2:03 P.M.), Murray, Seelbach, Simpson, Sittenfeld, Smitherman, Winburn and Young.

Also in attendance were City Manager Harry Black, City Solicitor Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Council Calendar and items presented By-Leaved were disposed of as follows:

MR. FLYNN

Item #: 201700858

MOTION, (AMENDED) (VERSION B), submitted by Councilmember Flynn, We move that all funds currently proposed to be allocated to specific outside groups in the City Manager's proposed FY18-19 Biennial Budget (the "Budget"), the Mayor's changes to the Budget, or in any City Council Motions or ordinances concerning allocations to specific outside groups, instead be placed in a special reserve account until such time as the City Manager completes the PartnerStat process outlined in the FYI memo dated May 19, 2017, with a "detailed scope, budget, objectives, subcontractor requirements, and evaluation process." The groups to whom the allocations were proposed to be allocated to may apply for funding under the process. We further move, upon institution of the PartnerStat outside funding process by the City Manager's office, that all proposed contracts funding specific outside groups during FY 18 be introduced as proposed ordinances to come back before this Council for final approval as to the cost and the scope of the contract. (STATEMENT ATTACHED)

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Status/Recommendations:

ADOPTED

\*\*\* ADOPTED

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

MR. MANN

Item #: 201700845

COMMUNICATION, submitted by Vice Mayor Mann, from Luke Ebner, Executive Director at Permaganic regarding establishing Urban Farm at 1718 Main Street.

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Status/Recommendations:  
NEIGHBORHOODS COMMITTEE  
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Item #: 201700846  
COMMUNICATION, submitted by Vice Mayor Mann, from Stefanie Sunderland,  
regarding West Fork channel flash flood conditions.  
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Status/Recommendations:  
NEIGHBORHOODS COMMITTEE  
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Item #: 201700847  
COMMUNICATION, submitted by Vice Mayor Mann, from Sue Wilke, regarding City  
Administration's Response to Public concerns regarding the recent storms.  
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Status/Recommendations:  
NEIGHBORHOODS COMMITTEE  
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Item #: 201700848  
COMMUNICATION, submitted by Vice Mayor Mann from Stefanie Sunderland, regarding  
City Administration's Response to Public concerns regarding the recent storm.  
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Status/Recommendations:  
NEIGHBORHOODS COMMITTEE  
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MR. SEELBACH

Item #: 201700843  
COMMUNICATION, submitted by Councilmember Seelbach, from Jennifer A. Russell,  
P.E., P.S., APECS President (2016-2017), regarding Non-Represented Employee  
COLA's and Salaries.  
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Status/Recommendations:  
BUDGET AND FINANCE COMMITTEE  
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Item #: 201700842  
ORDINANCE, (EMERGENCY) ESTABLISHING that Mercer Street between Vine and Walnut  
Streets shall hereby receive the honorary, secondary name of "Jim Obergefell  
Way," in honor of Jim Obergefell and in recognition of his contributions to the  
City of Cincinnati and the United States as the lead plaintiff in the landmark  
case, Obergefell v. Hodges, in which state bans on same-sex marriage were held  
unconstitutional, and for his ongoing work in the marriage equality movement.  
\*\*\*

Status/Recommendations:  
NEIGHBORHOODS COMMITTEE  
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Item #: 201700838

RESOLUTION, submitted by Councilmember Seelbach, RECOGNIZING and honoring attorney Scott Knox for his lifelong advocacy on behalf of the lesbian, gay, bisexual, transgender and queer ("LGBTQ") community.

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Status/Recommendations:

PASS

\*\*\* PASSED 0042-2017

MR. SMITHERMAN	Y
MR. WINBURN	R
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	R
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700841

RESOLUTION, submitted by Councilmember Seelbach, RECOGNIZING Mount Auburn Presbyterian Church for its commitment to the full inclusion and equality of lesbian, gay, bisexual, transgender and queer ("LGBTQ") individuals in the church and the City of Cincinnati.

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Status/Recommendations:

PASS

\*\*\* PASSED 0043-2017

MR. SMITHERMAN	Y
MR. WINBURN	R
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	R
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

MS. SIMPSON

Item #: 201700844

RESOLUTION, submitted by Councilmember Simpson, EXPRESSING the Mayor and City Council's opposition to President Trump's decision to withdraw from the Paris Climate Agreement which was previously agreed upon in 2015 by a consensus vote of representatives, including a representative of the United States, at the 21st Conference of the Parties of the United Nations Framework Convention on Climate Change in Paris, France.

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Status/Recommendations:

PASS

\*\*\* PASSED 0044-2017

MR. SMITHERMAN	R
MR. WINBURN	R
MR. YOUNG	Y
MR. FLYNN	Y

MR. MANN	Y
MS. MURRAY	R
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

CITY MANAGER

Item #: 201700832

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 6/7/2017, authorizing the transfer of the sum of \$2,150 from the General Fund contractual services account no. 050x021x7200 to the General Fund personnel services account no. 050x021x7100 for the purpose of adjusting the office budget of Councilmember Yvette Simpson.

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Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201700837

ORDINANCE submitted by Harry Black, City Manager, on 6/7/2017, approving a major amendment to the concept plan and development program statement governing Planned Development No. 73 to change the density and uses permitted within the planned development and to enlarge the planned development by approximately 3.002 acres to include certain real property located at 5340 Hetzel Street and 5413-5421 Madison Road, thereby rezoning the real property from the MG, "Manufacturing General," and RM-1.2, "Residential Multi-Family," zoning districts to Planned Development District No. 73.

\*\*\*

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

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Item #: 201700823

REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Vijaya Anjaneyam LLC DBA Metro Mart, 7738 Reading Road. (#9272556, Transfer of Ownership, C1, C2, D6) [Objections: None]

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Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201700824

REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gandhi Anjaneyam LLC DBA Garfield Mini Mart, 723 Vine Street. (#3024987, Transfer of Stock, C1, C2) [Objections: None]

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201700825

REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Video Archive LLC DBA Video Archive, 965 East McMillan Suite C3. (#9270020, Transfer of Ownership, D5J, D6) [Objections: None]

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Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201700826

REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board DBA Gibson House, 425 Oak Street. (#014934080001, Temp, F8) [Objections: None]

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Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201700827

REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board DBA Krohn Conservatory, 1501 Eden Park Drive. (#014934050001, Temp, F8) [Objections: None]

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Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201700828

REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board DBA TM Berry International Friendship Park, 1135 Riverside Drive. (#014934060001, Temp, F8) [Objections: None]

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Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201700829

REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, regarding Thefts Occurring at Queen City Metro. (SEE DOCUMENT #201700623 FOR COMMUNICATION)

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Status/Recommendations:

TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

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Item #: 201700831  
REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, regarding  
Housing Court Purpose. (SEE DOCUMENT #201700450 FOR MOTION)

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Status/Recommendations:  
NEIGHBORHOODS COMMITTEE

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Item #: 201700834  
REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, regarding  
Temporary Parking Restrictions. (SEE DOCUMENT #201700544 FOR COMMUNICATION).

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Status/Recommendations:  
NEIGHBORHOODS COMMITTEE

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Item #: 201700839  
REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, on a  
communication from the State of Ohio, Division of Liquor Control, advising of a  
permit application for Grand Central Delicatessen LLC DBA Grand Central Deli,  
6085 Montgomery Road. (#3322400, New, D5J) [Objections: None]

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Status/Recommendations:  
FILE

\*\*\* FILED

Item #: 201700840  
REPORT, dated 6/7/2017, submitted by Harry Black, City Manager, regarding  
Equity Audit. (SEE DOCUMENT #201700506 FOR MOTION)

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Status/Recommendations:  
BUDGET AND FINANCE COMMITTEE

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CLERK OF COUNCIL

Item #: 201700851  
COMMUNICATION, submitted by the Clerk of Council from James T. Benedict,  
Consultant, Vice President, Government Strategies Group, LLC, 700 Walnut  
Street, Suite 450, Cincinnati, Ohio 45202. (The Children's Home of Cincinnati)

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Status/Recommendations:  
FILE

\*\*\* FILED

Item #: 201700849

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Consultant, President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (Cincinnati Center City Development Corporation)

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Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201700850

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Consultant, President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202 (The Children's Home of Cincinnati)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

#### BUDGET AND FINANCE COMMITTEE

Item #: 201700792

MOTION, submitted by Councilmember Flynn, WE MOVE that all Human Services Funding be allocated through the United Way and that no separate allocations to outside groups for funding under the Human Services umbrella be contained in the FY18-FY19 Budget. WE further move that any funds currently proposed to be allocated to outside groups in the City Manager's proposed budget, falling under the Human Services umbrella, be added to the allocation to the United Way. The groups to whom the allocations were proposed to be allocated to may apply for funding to United Way. WE further move that all other funding in the City Manager's proposed budget and allocated to specific outside groups, instead be placed in a special reserve account until such time as the City Manager completes the PartnerStat process outlined in the FYI memo dated May 18, 2017, with a "detailed scope, budget, objectives, subcontractor requirements and evaluation process." WE further move, upon institution of the PartnerStat outside funding process by the City Manager's office, that all proposed contracts funding specific outside groups during FY 18 be introduced as proposed ordinances to come back before this Council for final approval as to the cost and scope of the contract. (STATEMENT ATTACHED)

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Status/Recommendations:

ADOPT

\*\*\* FILED

Item #: 201700757

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/24/2017, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 1228 McMillan LLC, thereby authorizing a 12-year tax exemption for 100% of the value of the improvements made to real property located at 1228 E. McMillan Street in the Walnut Hills neighborhood of Cincinnati in connection with the remodeling of the W.J. Williams YMCA building thereon into residential and commercial space, which remodeling shall be completed at a total construction cost of approximately \$3,000,000.

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Status/Recommendations:

PASS EMERGENCY  
\*\*\* PASSED EMERGENCY 0124-2017  
MR. SMITHERMAN Y  
MR. WINBURN Y  
MR. YOUNG Y  
MR. FLYNN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. SEELBACH Y  
MS. SIMPSON Y  
MR. SITTENFELD Y

Item #: 201700765

ORDINANCE submitted by Harry Black, City Manager, on 5/24/2017, authorizing the City Manager to apply for, accept, and appropriate a Services, Training, Officers, and Prosecutors ("STOP") Violence Against Women Act grant (CFDA No. 16.588) for up to \$80,000 from the State of Ohio, Department of Public Safety, Office of Criminal Justice Services, to provide funding for the Domestic Violence Advocate Program of the Women Helping Women Program; and AUTHORIZING the Finance Director to deposit the STOP Violence Against Women Act grant funds from the Ohio Department of Public Safety, Office of Criminal Justice Services into the Law Enforcement Grant Fund 368, Project Account No. 17VAWA.

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Status/Recommendations:

PASS  
\*\*\* PASSED 0120-2017  
MR. SMITHERMAN Y  
MR. WINBURN Y  
MR. YOUNG Y  
MR. FLYNN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. SEELBACH Y  
MS. SIMPSON Y  
MR. SITTENFELD Y

Item #: 201700766

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/24/2017, establishing two new capital improvement program project accounts, account no. 980x233x172357, "Western Hills Viaduct Replacement Non-Local Grants," and account no. 980x233x172359, "Western Hills Viaduct Replacement Local Grants"; AUTHORIZING the City Manager to accept and appropriate, and to do all things necessary to receive, non-local grants totaling \$18,238,411.11 from the State of Ohio, Department of Transportation (CFDA 20.205); and AUTHORIZING the City Manager to accept and appropriate, and to do all things necessary to receive, local grants totaling up to \$1,500,000 from Hamilton County and the Hamilton County Transportation Improvement District, for the design, real estate acquisition, utility relocation, and construction for the replacement of the Western Hills Viaduct.

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Status/Recommendations:

PASS EMERGENCY  
\*\*\* PASSED EMERGENCY 0125-2017  
MR. SMITHERMAN Y  
MR. WINBURN Y  
MR. YOUNG Y  
MR. FLYNN Y



MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700793

ORDINANCE, submitted by Councilmember Sittenfeld, from Paula Boggs Muething, City Solicitor, DETERMINING that upon finalizing the sale of the City's remaining Blue Ash Airport property, the amount up to \$7,800,000 in proceeds from that sale shall be placed into a Special Reserve Account to be used for permanent improvements to strengthen the City's safety net to maintain needed vital infrastructure public safety and deliver high-quality basic services, even the in the event of a national economic downturn; and further ALLOCATING approximately \$500,000 from the original Blue Ash Airport sale proceeds to Funds 861 and 871 related to the Vernon Manor Phase II project; and further AUTHORIZING the City Manager to take all appropriate action to establish such Special Reserve Account and to deposit up to \$7,800,000 from the sale into the account; and further AUTHORIZING the allocation of approximately \$500,000 from the original Blue Ash Airport sale proceeds to Funds 861 and 871 related to the Vernon Manor Phase II project.

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Status/Recommendations:

PASS

\*\*\* PASSED 0121-2017

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700797

ORDINANCE submitted by Harry Black, City Manager, on 6/1/2017, establishing new capital improvement program project account no. 980x233x172326, "Auburn Avenue Improvements Grants," and no. 980x233x172327, "Galbraith Road Bridge Grants"; AUTHORIZING the City Manager to accept and appropriate grants totaling \$6,181,000 from the State Capital Improvement Program or the Local Transportation Improvement Program as awarded by the Ohio Public Works Commission Funding Round 31, according to the attached table; AUTHORIZING the City Manager to accept and appropriate a zero-interest loan in the amount of up to \$2,125,000 for the purpose of providing a local match for these grant resources, according to the attached table; and further AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

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Status/Recommendations:

PASS

\*\*\* PASSED 0122-2017

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y

MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700798

ORDINANCE submitted by Harry Black, City Manager, on 6/1/2017, authorizing the City Manager to apply for grants from the Congestion Mitigation/Air Quality Program ("CMAQ") through the Ohio-Kentucky-Indiana Regional Council of Governments awarded by the Ohio Statewide Urban CMAQ Committee to provide for the timely completion of several transportation projects managed by the Department of Transportation & Engineering.

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Status/Recommendations:

PASS

\*\*\* PASSED 0123-2017

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700800

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 6/5/2017, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Active Day OH, Inc. and TLAAT 7 LLC, an affiliate of Neyer Management, thereby authorizing a 12-year tax exemption for 100% of the value of the improvements made to real property located at 1125 Towne Street in the Bond Hill neighborhood of Cincinnati in connection with the remodeling of and expansion of the building thereon into commercial space, which remodeling shall be completed at a total construction cost of approximately \$850,000.

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Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0126-2017

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700801

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 6/1/2017, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Broadway Building Investors, Ltd., thereby authorizing a 12-year tax exemption for 100% of the value of the improvements made to real property located at 824 Broadway Street in the Downtown neighborhood of Cincinnati in connection with the remodeling of the building on the property into residential space, which remodeling shall be completed at a

total construction cost of approximately \$8,650,000.

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Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0127-2017  
MR. SMITHERMAN Y  
MR. WINBURN Y  
MR. YOUNG Y  
MR. FLYNN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. SEELBACH Y  
MS. SIMPSON Y  
MR. SITTENFELD Y

Item #: 201700802

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 6/1/2017, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Gardner Capital Development Ohio, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of the improvements made to real property located at 1811 Losantiville Avenue in the Roselawn neighborhood of Cincinnati in connection with the construction of a building containing (a) 50 senior affordable housing units and common space with an aggregate of 52,254 square feet and (b) 6,822 square feet of community-focused commercial space located on such real property, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, in each case as more particularly specified in the agreement, at a total construction cost of approximately \$8,050,000.

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Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0128-2017  
MR. SMITHERMAN Y  
MR. WINBURN Y  
MR. YOUNG Y  
MR. FLYNN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. SEELBACH Y  
MS. SIMPSON Y  
MR. SITTENFELD Y

Item #: 201700803

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 6/1/2017, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Paramount Redevelopment Group, LLC, thereby authorizing a 12-year tax exemption for 100% of the value of the improvements made to the real property located at 737 E. McMillan Street in the Walnut Hills neighborhood of Cincinnati in connection with the remodeling of the building thereon into residential space, which remodeling shall be completed at a total construction cost of approximately \$1,143,775.

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Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0129-2017  
MR. SMITHERMAN Y  
MR. WINBURN Y

MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700804

ORDINANCE (EMERGENCY) submitted by Mayor John Cranley, from Paula Boggs Muething, City Solicitor, on May 25, 2017, AUTHORIZING the transfer of and return to source Fund 050 the amount of \$250,000 from the Department of Public Health FY 2017 General Fund operating account, 050x261x7400; AUTHORIZING the transfer of and return to source Fund 758 the sum of \$750,000 from various capital improvement program project accounts for the purpose of closing out or decreasing certain existing capital improvement program project accounts, according to Section 1 of the attached Schedule of Transfer; and further AUTHORIZING the transfer and appropriation of the sum of \$1,000,000 from the unappropriated surplus of Funds 050 and 758 to an existing capital improvement program project account all for the purpose of providing an additional \$1,000,0000 in resources to the Avondale Town Center redevelopment project, in accordance with Section 2 of the attached Schedule of Transfer.

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Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0130-2017

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700819

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 6/1/2017, dedicating, accepting and confirming the dedication of certain City-owned real property to public use for right-of-way purposes in accordance with the plats entitled "Dedication Plat East Court Street 0.004 Acres," "Dedication Plat Gilbert Avenue 0.098 Acres," "Dedication Plat Eggleston Avenue 0.138 Acres," "Dedication Plat Reading Road 0.161 Acres," "Dedication Plat Reading Road 0.326 Acres" and "Dedication Plat Reading Road 0.628 Acres," as part of the Jack Cincinnati Casino development in downtown Cincinnati.

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Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0131-2017

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700833

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 6/5/2017, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Deeper Roots Holdings LLC, thereby authorizing a 12-year tax exemption for 100% of the value of the improvements made to real property located at 2108 Colerain Avenue in the West End neighborhood of Cincinnati in connection with the remodeling of an existing building into a coffee house, which remodeling shall be completed at a total construction cost of approximately \$400,000.

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Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0132-2017

MR. SMITHERMAN Y

MR. WINBURN Y

MR. YOUNG Y

MR. FLYNN Y

MR. MANN Y

MS. MURRAY Y

MR. SEELBACH Y

MS. SIMPSON Y

MR. SITTENFELD Y

Item #: 201700754

REPORT, dated 5/24/2017, submitted by Harry Black, City Manager, regarding job opportunities for Cincinnatians within the Burgeoning Logistics and Air Cargo Sector at CVG. (SEE DOCUMENT #201700191 FOR MOTION)

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Status/Recommendations:

APPROVE & FILE

\*\*\* APPROVED AND FILED

Item #: 201700796

REPORT, dated 6/1/2017, submitted by Harry Black, City Manager, regarding Calendar Year 2017-2018 SORTA Biennial Funding Request.

\*\*\*

Status/Recommendations:

APPROVE & FILE

\*\*\* APPROVED AND FILED

LAW & PUBLIC SAFETY COMMITTEE

Item #: 201700784

ORDINANCE, submitted by Councilmember Simpson from Paula Boggs Muething, City Solicitor, MODIFYING Title III, "General Compensation Provisions," of the Cincinnati Municipal Code by enacting new Section 306-69 to permit payroll deductions for contributions to The Shield, Inc.

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Status/Recommendations:

PASS

\*\*\* PASSED 0133-2017

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700814

ORDINANCE submitted by Harry Black, City Manager, on 6/1/2017, modifying Chapter 879, "Drug Paraphernalia," of the Cincinnati Municipal Code, by amending the provisions of Section 879-7, "Possession, Manufacture or Sale of Drug Paraphernalia," to permit persons to possess, use, and manipulate medical marijuana-related paraphernalia to the same extent its possession, use, and manipulation is permitted or licensed pursuant to the laws of the State of Ohio.

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Status/Recommendations:

PASS

\*\*\* PASSED 0134-2017

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700835

ORDINANCE, (EMERGENCY) submitted by Councilmember Smitherman from Paula Boggs Muething, City Solicitor, ESTABLISHING a moratorium on the issuance of all permits, licenses, and similar approvals that would allow cultivators, processors, laboratories, or retail dispensaries of medical marijuana to establish facilities in SF, "Single-Family," and RM, "Residential Multi-Family," zoning districts in the City of Cincinnati for a period of twelve months commencing on the effective date of this ordinance.

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Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0135-2017

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700761

REPORT, dated 5/24/2017, submitted by Harry Black, City Manager, regarding Ohio House Bill 270. (SEE DOCUMENT #201601281 FOR RESOLUTION)

\*\*\* Held one week.

Status/Recommendations:

APPROVE & FILE

\*\*\* HELD ONE WEEK

#### TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Item #: 201700787

MOTION, submitted by Councilmember Sittenfeld, WE MOVE that Pedestrian Safety is a top priority for the City of Cincinnati; and WE MOVE that the Administration provided a report in 2016 in response to Motion #201600165 asking for the Administration's documentation of the most dangerous crosswalks, intersections and thoroughfares; and WE MOVE that in addition to the information from the report, there have been several high-profile pedestrian fatalities in Cincinnati neighborhoods in 2016 including in Northside and Oakley, bringing the number of pedestrian/bicycle fatalities since January 2014 to 14; and WE MOVE that this issue impacts all ages - from school children to elderly and every age and demographic in between; and WE MOVE that solutions to improved pedestrian safety require investments in all three of the "Es" - Education, Enforcement and Engineering; and WE MOVE that the Administration's report identifies certain target areas and engineering safety improvements that could be impactful; and WE MOVE that the Administration consider an allocation of one-time capital funding resources to immediate priority areas of improvement for pedestrian safety; and WE MOVE that the Administration encourage improvements in educational and enforcement prongs of the "3 Es" of safety; and WE MOVE that the Administration work with neighborhoods across the city, including those whose community councils have started subcommittees on traffic and pedestrian safety, to identify target engineering and enforcement improvement areas and enforcement improvement areas and to create an advisory group of stakeholders and experts in this area.

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Status/Recommendations:

ADOPT

\*\*\* ADOPTED

MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y

Item #: 201700744

REPORT, dated 5/24/2017, submitted by Harry Black, City Manager, regarding 2016 Annual Bridge Condition. (REPORT ON FILE IN CLERK'S OFFICE)

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Status/Recommendations:

APPROVE & FILE

\*\*\* APPROVED AND FILED